



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Business and Development Manager: ***Diane Jimpson***
Service Development Co-ordinator – ***Christine Marsh***
Town Clerk: ***Susan Clements***

Telephone: (01473) 625179

Email: enquiry@kesgravetowncouncil.org.uk

Webpage: www.Kesgravetowncouncil.org.uk

Community and Recreation Committee Meeting

To:

Councillor N Beecroft-Smith
Councillor R Bridgeman
Councillor A Comber
Councillor G Derrick
Councillor D Fairbrother
Councillor S Fairbrother
Councillor G Hamilton

Councillor S Lawson
Councillor G Lynch
Councillor P Mills
Councillor R Patten

Andrew Galloway (Youth Leader)

*Copies to: Full Town Council. District &
County Councillors*

Dear Councillors

Notice of Meeting

You are hereby summoned to the next meeting of the Community and Recreation Committee, which will take place on **Monday, 3rd July 2017 at 7.15pm** in the Council Chamber.

Yours sincerely

Diane Jimpson

Diane Jimpson
Business and Development Manager
27th June 2017



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Business and Development Manager: ***Diane Jimpson***
Service Development Co-ordinator – ***Christine Marsh***
Town Clerk: ***Susan Clements***

Telephone: (01473) 625179

Email: enquiry@kesgravetowncouncil.org.uk

Webpage: www.Kesgravetowncouncil.org.uk

Members of the Public and the Press are welcome to attend

AGENDA

1. **Welcome and Apologies for absence** - To welcome those present and receive apologies for absence.
2. **Declaration of Interests** – To receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting**- To consider and agree the Minutes of the Meeting, which was held on the 22nd May 2017. (Minutes Attached).
4. **Officers Report/Update/Matters Arising** – To note any matters arising from the last Meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to facilitate any questions from members of the public.

Short allocated, limited time to allow members of the public to speak and ask questions about specific agenda items, advance notice of which will be given priority.

6. **Youth Club** –
 - To receive an update from the Tuesday Youth Leader.
 - To receive an update on Reportable Incidents.
7. **Millennium Jubilee Hall (MJH)**-
 - To receive an update.
8. **Kesgrave Market** –
 - To receive an update.
9. **Mobile Skate Park** – Feedback from Mrs Marsh.
10. **Kesgrave Big Lunch Fun Day 10 June 2017** – Feedback from Mrs Marsh.
11. **Gazebo and Two-Way-Radio** – to discuss and approve possible purchase of items for use at Town Council events (see attached).
12. **Senior Citizen's Outing 16th August 2017** - Update from Mrs Marsh.
13. **Kesgrave High School Engagement with Pupils** – To discuss and agree how Town Councillors can engage with Key Stage 3 (School Year 9 and above) and assist Pupils with their studies (see attached).
14. **Play Areas, Open Spaces, inc. Oak Meadow** –
 - To receive an update on the installation of equipment at Oak Meadow.
 - To note Holly Gardens transfer to be discussed at SCDC Cabinet meeting 11 July 2017.



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Business and Development Manager: *Diane Jimpson*
Service Development Co-ordinator – *Christine Marsh*
Town Clerk: *Susan Clements*

Telephone: (01473) 625179

Email: enquiry@kesgravetowncouncil.org.uk

Webpage: www.Kesgravetowncouncil.org.uk

- To agree purchase of two additional litter bins for Oak Meadow play area, and approve expenditure for these from Oak Meadow reserve fund.
 - To discuss possible installation of Play Equipment at Millennium Sports Field.
15. Suggestions for the **Press and Media** - To consider any new items for inclusion.
 16. **Fentons Wood** – to discuss and investigate further this area and the definitive map of footpaths, (due to be published in 2020).
 17. **Graffiti and Rapping Activities** – to note that these activities have been booked for the 9th and 15th August 2017.
 18. **To receive** such other communications or matters of **sufficient urgency and importance** that the Chairman will allow for discussion (to be notified to the Clerk by 12.00 noon on the day of the meeting).
 19. **Agenda Items for Next Meeting** – To consider any matters that members would like to discuss at the next Meeting.
 20. **Date of Next Meeting** – Monday, 18th September 2017 at 7.15pm in the Council Chamber at the Town Council Offices.