



# ***Kesgrave Town Council***

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Phone: (01473) 625179

Email: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)

Website: [www.kesgravetowncouncil.org.uk](http://www.kesgravetowncouncil.org.uk)

## **Community and Recreation Committee Meeting**

To: Town Council Members of the Community & Recreation Committee.

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

### **Notice of Meeting**

You are hereby summoned to the next meeting of the Community and Recreation Committee, which will take place on **Monday 17 June 2019 at 7.15pm** in the Council Chamber.

Yours sincerely

*J Catling-Green*

Jennie Catling-Green  
Service Development Co-ordinator  
12 June 2019



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## AGENDA

1. **Election of Committee Chairman** – to complete
2. **Election of Committee Vice-Chairman** – to complete
3. **Welcome and Apologies for absence** - To welcome those present and receive apologies for absence.
4. **Declaration of Interests** – To receive any interests, (these can be made at any point during the meeting).
5. **Minutes of the last Meeting**- To consider and agree the minutes of the meeting, which was held on the 15 April 2019. (Minutes attached).
6. **Officers Report/Update/Matters Arising** – To note any matters arising from the last meeting, not dealt with under any other agenda item.
7. **Members of the Public** – to facilitate any questions from members of the public.

Short allocated, limited time to allow members of the public to speak and ask questions about specific agenda items, advance notice of which will be given priority.

8. **Youth Club** –
  - To receive an update on the Tuesday Youth Club.
  - To receive an update on the Thursday Youth Club.
  - To receive an update on any Reportable Incidents.
9. **Millennium Jubilee Hall (MJH) and Millennium Sports Ground (MSG)** –
  - a. Overview of current hall usage – to receive an update.
  - b. MJH hire forms and hirer charges for MJH and MSG – to consider and review.
  - c. Football pitches – to review and consider improvements to the grounds.
  - d. MJH door lock – to receive update.
  - e. MJH – school holiday club – to receive and consider proposal
10. **Kesgrave Market** – To receive an update.
11. **Protected Spaces Protection Orders (PSPO's)** – To receive any update.
12. **Community and Recreation Plan/Aspirations** – To receive any update.
13. **KTC Street Lighting** – To receive any further updates.
14. **Transport & Pedestrian Matters** – To consider any reported matters.
15. **Play Areas, Open Spaces** –
  - a. Cedarwood Green lighting - to receive any update.
  - b. High School/Main Road litter bin – to receive an update.
  - c. Rupert Fison Centre Square (RFC) – to receive an update.
  - d. Kesgrave Conservation Group (KSG) – to receive an update.
  - e. Annual tree survey 2019 – to receive an update on the report and any works required.
  - f. New bench for Fentons Way – to receive and consider a request from a resident.
16. **Kesgrave Fun Day 2019** – To receive an update on this year's event and confirm 2020 date.
17. **Senior Citizens Outing** – To receive any update.
18. **Christmas Lights Switch on Event** – To receive any update.
19. **Ice Skating Event 2019** – To receive any update.



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20. **Kesgrave Fireworks 2019** – To receive an update on this year's event.
21. **Remembrance Service** – To receive any update.
22. **Evening of Reflection** – To receive any update.
23. **Cemetery** ('Table of Fees and Regulations'). To receive any update.
24. **KTC Community and Recreation Awards** – To receive any update.
25. **Suggestions for the Press and Media** - To consider any new items for inclusion.
26. **To receive** such other communications or matters of **sufficient urgency and importance** that the Chairman will allow for discussion (to be notified to the office by 12.00 noon on the day of the meeting).
27. **Agenda Items for Next Meeting** – To consider any matters that members would like to discuss at the next Meeting 16 September 2019 at 7.15pm in the Council Chamber at the Town Council Offices.