



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Phone: (01473) 625179

Email: enquiry@kesgravetowncouncil.org.uk

Website: www.kesgravetowncouncil.org.uk

Planning & Development Committee Meeting

To:

Cllr K Archer
Cllr A Athwall
Cllr N Beecroft-Smith
Cllr R Gibson
Cllr G Ward

Copies to: Full Town Council. District & County Councillors

Dear Councillors

Notice of Meeting

You are summoned to the next meeting of the Planning and Development Committee which will take place on **Monday 20 May 2019 at 6.15pm at the Millennium Jubilee Hall, Kesgrave.**

Yours sincerely

J Abbott

Joanna Abbott
Town Clerk
14 May 2019



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Members of the Public and the Press are welcome to attend

AGENDA

1. **Election of Committee Chairman** – to complete.
2. **Election of Committee Vice-Chairman** – to complete.
3. **Welcome and Apologies for Absence** – welcome and to receive apologies for absence.
4. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the meeting).
5. **Minutes of the last Meeting** held on the 29 April 2019 – to consider and agree. (Copy attached).
6. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
7. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
8. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
9. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/East Suffolk Council). (Copy attached).
10. **Schedule of Planning Decisions** – to note the details. (Copy attached).
11. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
12. **Kesgrave Neighbourhood Plan Steering Group** – to receive any updates.
13. **Brightwell Lakes (2000 new homes in Martlesham)** – to receive any updates.
14. **Proposed New Houses - Suffolk Police HQ, Martlesham** – to receive any updates.
15. **Transport and Pedestrian Matters including Air Quality** – to receive and consider any reported issues.
16. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Town Clerk by 12 noon on the day of the meeting).
17. **Next Meeting** – Monday 3 June 2019 at 6.15pm at the Town Council offices.
18. **Agenda Items for Next Meeting** – to note any matters that members would like to propose for discussion at the next meeting.