



# ***Kesgrave Town Council***

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Town Clerk: ***Susan Clements***

Telephone: (01473) 625179

Email: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)

Webpage: [www.Kesgravetowncouncil.org.uk](http://www.Kesgravetowncouncil.org.uk)

## **Community and Recreation Committee Meeting**

To: Town Council Members of the Community & Recreation Committee.

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

### **Notice of Meeting**

You are hereby summoned to the next meeting of the Community and Recreation Committee, which will take place on **Monday 6 August 2018 at 6.15pm** in the Council Chamber.

Yours sincerely

*J Catling-Green*

Jennie Catling-Green  
Service Development Co-ordinator  
1 August 2018



# Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Town Clerk: **Susan Clements**

Telephone: (01473) 625179

Email: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)

Webpage: [www.Kesgravetowncouncil.org.uk](http://www.Kesgravetowncouncil.org.uk)

Members of the Public and the Press are welcome to attend

## AGENDA

1. **Welcome and Apologies for absence** - To welcome those present and receive apologies for absence.
2. **Declaration of Interests** – To receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting**- To consider and agree the Minutes of the Meeting, which was held on the 4 June 2018. (Minutes Attached).
4. **Officers Report/Update/Matters Arising** – To note any matters arising from the last Meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to facilitate any questions from members of the public.

Short allocated, limited time to allow members of the public to speak and ask questions about specific agenda items, advance notice of which will be given priority.

6. **Youth Club** –
  - To receive an update on the Tuesday Youth Club.
  - To receive an update on the Thursday Youth Club.
  - To receive an update on Reportable Incidents.
7. **Millennium Jubilee Hall (MJH)**-
  - To receive any update on a possible replacement entrance code lock system.
  - To receive an update on the purchase of an additional mobile phone for the Caretakers.
  - To receive an update on the projector.
  - To receive an update on the re named Millennium Room to MP Room.
  - To receive an update on the music licence for the hall.
8. **Kesgrave Market** –
  - To receive any new updates not communicated via another Meeting.
9. **Protected Spaces Protection Orders (PSPO's)** – to note any evidence in support of retaining the Towns PSPO's.
10. **Community and Recreation Plan/Aspirations** – to receive any update on the DRAFT document.
11. **KTC Street Lighting** –
  - To receive any further updates.
12. **Play Areas, Open Spaces** –
  - To receive any further update on Cedarwood Green lighting.
  - To receive an update on the KWMCC play area project.
  - Annual Tree Survey – to receive an update.
13. **Kesgrave Fun Day 2018** – To receive an update and agree date for 2019.
14. **Mobile Skate Park** – To receive an update and consider the proposed purchase, by a third party of our mobile skatepark and kit.
15. **Senior Citizens Outing** – To receive an update.
16. **Christmas Lights Switch on Event** – to receive any updates.
17. **Ice Skating Event 2018** – To receive any updates.



# **Kesgrave Town Council**

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Town Clerk: ***Susan Clements***

Telephone: (01473) 625179

Email: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)

Webpage: [www.Kesgravetowncouncil.org.uk](http://www.Kesgravetowncouncil.org.uk)

**18. Evening of Reflection** – To receive any updates.

**19. The Battles Over** –

- To receive any update from the working group.
- To receive any update on the *proposed* music event.

**20. KTC Community and Recreation Awards** – to receive an update.

**21. Ceremonial Robes** – To receive an update on this proposal.

**22. Chairman's Reception/Civil Ceremony** – To receive an update.

**23. Suggestions for the Press and Media** - To consider any new items for inclusion.

**24. To receive** such other communications or matters of **sufficient urgency and importance** that the Chairman will allow for discussion (to be notified to the Clerk by 12.00 noon on the day of the meeting).

**25. Agenda Items for Next Meeting** – To consider any matters that members would like to discuss at the next Meeting.

**26. Date of Next Meeting** – Monday 15 October 2018 at 7.15pm in the Council Chamber at the Town Council Offices.