

**KESGRAVE TOWN COUNCIL**

**Planning and Development Committee Meeting Minutes**  
**7 January 2019**

**Councillors Present:**

**P Mills (Chair of the Committee)**  
**K Archer**  
**A Athwall**  
**N Beecroft-Smith**  
**C Marsh**

**In Attendance:**

- Mrs J Abbott – Service Development Administrator.
1. **Welcome and Apologies for Absence** – The Chair welcomed those present and confirmed no apologies.
  2. **Declaration of Interests** – There were no declarations of interest.
  3. **Minutes of the Last Meeting held on the 10 December 2018** – These Minutes were received, considered and approved by the Committee, following the vote. (Signed copy in the minute book).
  4. **Clerks Report/Update/Matters Arising** – J Abbott confirmed herself and Cllr C Marsh attended the site inspection at 9am on 17 December for application DC/18/3809/FUL At Last 112 Main Road. Whilst we were unable to comment or take part in the discussion it was informative. J Abbott advised she is unable to Clerk the next P&D meeting on 21 January, however J Catling-Green will Clerk the meeting in her absence.
  5. **Members of the Public** – None present.
  6. **Copy Letters of Objection/In Support/Observations** – Email received from a resident providing a copy of their email, which has been submitted to SCDC Planning regarding application DC/18/4987/FUL 1 St Lawrence Green. The resident objects to the application stating over development of the site and not in keeping with the current street scene.
  7. **Schedule of Applications/Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA). (Copy in minute book). There were 2 applications for consideration, DC/18/4987/FUL 1 St Lawrence Green, this application was recommended for refusal being contrary to policy DM21. Application DC/18/5116/CLP 1 Bailey Avenue was recommended for approval.
  8. **Schedule of Planning Decisions** – The Committee noted there were no updates.
  9. **Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – None.
  10. **Kesgrave Neighbourhood Plan Steering Group** – Cllr K Archer confirmed the draft Plan is moving along very well and further progress has been made in making contact with the relevant land owners, regarding the designated Green Space.

- 11. Brightwell Lakes (2000 new homes in Martlesham)** – Cllr P Mills informed the Committee he had been advised that a Medical Practice may now not be built as previous stated as part of this development. J Abbott will make some enquiries with Planning at SCDC.
- 12. Proposed New Houses - Suffolk Police HQ, Martlesham** – Cllr K Archer advised this proposed development has now been included within the Suffolk Coastal Local Plan. The Consultant for our Neighbourhood Plan believes this should also be mentioned within our Plan as its on our boarder and will have an impact on our amenities (Martlesham Parish Council to be consulted).
- 13. Transport and Pedestrian Matters including Air Quality** – None received.
- 14. Chairman/Clerk Other/Urgent Communications** –
- a. J Abbott confirmed an email had been received on Friday 4 January from Suffolk Coastal Local Plan inviting a representative from each Town/Parish to attend a briefing session, which will be held on Friday 11 January, 2-4pm at East Suffolk House, Melton. It was agreed that Rod Gibson, Chair of the NP would be asked to attend, however if he is unable to, Cllr C Marsh will attend.
  - b. J Abbott advised a 'hard copy' of the Sizewell C Stage 3 Pre-Application Consultation has been received in the office, if any member wishes to view.
  - c. Chair of the Committee, Cllr P Mills raised his concern of the lack of road makings on roads in the Town. It was noted that some major roads, ie. Main Road have currently had road markings re painted. J Abbott to make some enquiries with SCC Highways.
- 15. Date of Next Meeting** – The next Planning and Development Committee Meeting will be held on Monday 21 January 2019 at 6.15pm.
- 16. Agenda Items for Next Meeting** – No items were requested.

***There being no other business, the meeting closed at 6.45pm***

**Signed: Chairman..... Date.....**