



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Phone: (01473) 625179

Email: enquiry@kesgravetowncouncil.org.uk

Website: www.kesgravetowncouncil.org.uk

Planning & Development Committee Meeting

To:

Cllr K Archer
Cllr A Athwall
Cllr N Beecroft-Smith
Cllr R Gibson
Cllr G Ward

Copies to: Full Town Council, District & County Councillors

Dear Councillors

Notice of Meeting

You are summoned to the next meeting of the Planning and Development Committee which will take place on **Monday 2 September 2019 at 6.15pm** in the Council Chamber, Kesgrave Town Council offices.

Yours sincerely

J Abbott

Joanna Abbott
Town Clerk
27 August 2019



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Members of the Public and the Press are welcome to attend

AGENDA

1. **Welcome and Apologies for Absence** – welcome and to receive and accept any apologies for absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting** held on the 12 August 2019 – to consider and agree. (Copy attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/East Suffolk Council. (Copy attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy attached).
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
10. **Suffolk Coastal Local Plan Examination** – to receive any updates on sessions attended.
11. **Kesgrave Neighbourhood Plan Steering Group** – to receive any update.
12. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Town Clerk by 12 noon on the day of the meeting).
13. **Next Meeting** – Monday 16 September at 6.15pm at the Town Council offices.
14. **Agenda Items for Next Meeting** – to note any matters that members would like to propose for discussion at the next meeting.