



# **Kesgrave Town Council**

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ  
Clerk: ***Mrs Susan Clements***

Telephone: (01473) 625179  
e.mail: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)  
webpage: [www.Kesgravetowncouncil.org.uk](http://www.Kesgravetowncouncil.org.uk)

## **Planning & Development Committee Meeting**

To: Members of the Planning and Development Committee

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

### **Notice of Meeting**

You are summoned to the next meeting of the Planning and Development Committee which will take place on **Monday 15 October 2018 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Yours sincerely

*J Abbott*

Joanna Abbott  
Service Development Administrator  
10 October 2018



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Members of the Public and the Press are welcome to attend

## AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 1 October 2018 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
10. **Kesgrave Neighbourhood Plan Steering Group** – to receive any updates.
11. **Brightwell Lakes (2000 new homes in Martlesham)** – to receive any updates.
12. **Proposed New Houses - Suffolk Police HQ, Martlesham** – to receive any updates.
13. **Transport and Pedestrian Matters including Air Quality** – to receive and consider any reported issues.
14. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Clerk by 12 noon on the day of the Meeting).
15. **Next Meeting** – Monday 29 October 2018 at 6.15pm at the Town Council Offices.
16. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.