



# Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ  
Clerk: ***Mrs Susan Clements***

Telephone: (01473) 625179  
e.mail: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)  
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## Planning & Development Committee Meeting

To:

Councillor K Archer (Vice Chair)  
Councillor A Athwall  
Councillor N Beecroft-Smith  
Councillor G Derrick  
Councillor G Hamilton  
Councillor P Mills (Chair)

Councillor R Patten  
Councillor I Wallace

*Copies to: Full Town Council, District & County Councillors*

Dear Councillors

### Notice of Meeting

You are please summoned to the next meeting of the Planning and Development Committee which will take place on **Monday, 16th October 2017 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Yours sincerely

Susan Clements  
Town Clerk  
9<sup>th</sup> October 2017

Members of the Public and the Press are more than welcome and encouraged to attend

### AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 2<sup>nd</sup> October 2017 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.



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7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive an update.
10. **Public Inquiry - Appeal Reference: APP/J3530/W/16/3160194: Land To The East Of Bell Lane** – to receive any updates following the Public Inquiry (8<sup>th</sup> – 11<sup>th</sup> August 2017).
11. **Kesgrave Neighbourhood Plan Working Party** – to receive a progress and actions update.
12. **Adastral Park Development, Martlesham Heath** – to receive any updates.
13. **Transport and Pedestrian Matters** – to receive any updates.
14. **Local Plan Issues and Options Consultation Document** – to receive and consider any further updates regarding the Core Strategy, which sets the broad scale and distribution of growth (including housing), across the District up to 2027 and ahead of the Town Council's Meeting on the 18<sup>th</sup> October 2017 with the LPA. (Deadline 30<sup>th</sup> October 2017).
15. **Suffolk County Council's Energy Gateway Segway Brochure– Improving the Road Network and Supporting Economic Development in Suffolk** – to receive, consider and agree any further responses to this consultation which ends on the 25<sup>th</sup> October 2017.
16. **Next Meeting** – Monday, 30<sup>th</sup> October 2017 at 6.15pm at the Town Council Offices.
17. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.