



# Kesgrave Town Council

Clerk: Mrs Joanna Abbott

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**To**

Town Council Members of the Community & Recreation Committee.

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

## **Notice of Meeting**

You are hereby summoned to the next meeting of the Community and Recreation Committee, which will take place in the **Council Chamber, Town Council Office on Monday 5 July 2021 at 7.15pm**

Yours sincerely

*J Catling-Green*

Jennie Catling-Green  
Events & Estate Manager  
29 June 2021

1. **Welcome and Apologies for absence** - To welcome those present to receive and accept apologies for absence.
2. **Declaration of Interests** – To receive any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting**- To consider and agree the minutes of the meeting, which was held on the 12 April 2021. (on Sharepoint).
4. **Officers Report/Update/Matters Arising** – To note any matters arising from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to facilitate any questions from members of the public.

*Short allocated, limited time to allow members of the public to speak and ask questions about specific agenda items, advance notice of which will be given priority.*

6. **Longstrops Cycle Route** – Rod Gibson (on Sharepoint)
7. **Youth Club** –
  - a. To receive an update on youth provision – The Hang Out, Summer activities
8. **Millennium Jubilee Hall (MJH)** –
  - a. MJH – Update
9. **Play Areas, Open Spaces** –
  - a. Cedarwood Green lighting – to receive an update.
  - b. Play Area Adoptions – to receive an update.
  - c. The Kesgrave Wombles – to receive an update on the new Kesgrave Litter Group.
10. **Events** –
  - a. To receive an update on all Town Council events for 2021.
  - b. Kesgrave High School
11. **Kesgrave Market** – to receive an update.
12. **Kesgrave**, Draft KTC Business Plan 2021/24 (on Sharepoint)
13. **Other requests**
14. **Suggestions for the Press and Media** - To consider any new items for inclusion.
15. **To receive** such other communications or matters of **sufficient urgency and importance** that the Chairman will allow for discussion (to be notified to the office by 12.00 noon on the day of the meeting).
16. **Agenda Items for Next Meeting** – To consider any matters that members would like to discuss at the next Meeting 20<sup>th</sup> September at 7.15pm.