



Kesgrave Town Council

Clerk: Mrs Joanna Abbott

Ferguson Way, Kesgrave, Suffolk IP5 2FZ

Tel: 01473 625179 Email: enquiry@kesgravetowncouncil.gov.uk

Community & Recreation Meeting, Monday 16 March 2026 at 7.15pm

Dear Councillors

Notice of Meeting

You are summoned to attend the Community & Recreation meeting which will take place on Monday 16 March 2026 at 7.15pm in the **Council Chamber, Town Council Office**.

Yours sincerely

Jennie Catling

Jennie Catling
Events & Estate Manager
11 March 2026

AGENDA

1. **Welcome and Apologies for Absence** – welcome and to receive and accept any apologies for absence.
2. **Declarations of Interest** – To receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last meeting** held on the 1 December 2025 – to receive, consider and agree. (Copies attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Youth Provision** – 4YP monthly reports January/February 2026 in papers folder. To note
7. **Play Areas/Open Spaces -**
 - a. Pump Track, Kesgrave – works on schedule, official opening planned for 27 June at Kesgrave Fun Day. Funding for landscaping/seating through East Suffolk, CIL sport pot.
 - b. Oak Meadow play area – improvements to play area. To update
 - c. Bulb planting, schedule of areas being mapped. To note
 - d. MJH car park spaces – awaiting works start date. To note
 - e. Woodland Trust Grant – to update
8. **Town Litter Pick and Kesgrave High School boundary litter pick**
 - a. To report on community litter pick which takes place on 14 March 2026 and liaison with the High School regarding boundary litter pick.
9. **Community Events** – Tea Party 15 April and Senior Citizens trip to Felixstowe 19 May 2026 to note.
10. **Transport** – Bus Stop request, Main Road, Kesgrave. Suffolk on board application processed.
11. **KTC Vehicle** – Purchase of electric van for Estates team. To update
12. **Suggestions for the Press and Media** – To consider any new items for inclusion
13. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the office by 12 noon on the day of the meeting).
14. **Date of Next Meeting** – Monday 15 June 2026 at 7.15pm, Town Council Office.
15. **Agenda Items for Next Meeting** – to consider any matters that members would like to discuss at the next meeting.