



Kesgrave Town Council

Clerk: Mrs Joanna Abbott

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Planning & Development Committee Meeting

To: Members of the Planning & Development Committee

Copy to: All Town Councillors

Dear Councillors

Notice of Meeting

You are summoned to the next meeting of the Planning and Development Committee which will take place on Monday 29 June 2026 at 6.15pm in the Council Chamber, Town Council Office.

Yours sincerely

J Abbott

Joanna Abbott
Town Clerk
23 June 2026

AGENDA

1. **Welcome and Apologies for Absence** – welcome and to receive and accept any apologies for absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting** held on the 15 June 2026 – to consider and agree. (Copy attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/East Suffolk Council (ESC).
 - a. DC/26/2193/VOC, 11 Dodson Vale - Variation of Condition No.2 of DC/24/2156/FUL - Construction of a part two storey, part single storey rear extension with loft area converted to office - Replace the West facing MK08 window with a smaller MK04 window
 - b. DC/25/4922/ARM, Land To The South And East Of Adastral Park Martlesham - Approval of Reserved Matters for Parcel W4a; compliance with conditions Conditions 8,10,24,30a,67 and partial discharge of conditions 13,14,16,25,26,27,28,32,42,49,50 of DC/24/2810/VOC (as varied from DC/23/3984/VOC as varied from DC/20/1234/VOC) (original planning permission DC/17/1435/OUT - Outline planning permission for up to 2000 dwellings, an employment area of 0.6ha (use class B1) primary local centre comprising use class A1, A2, A3, A4, A5, B1, C3, 02) secondary centre (comprising possible use class A1, A3 and A4), a school, green infrastructure (including Suitable Accessible Natural Green space (SANGs) outdoor play areas, sports ground and allotments/community orchards), public footpaths and cycleways, vehicle accesses and associated infrastructure)
8. **Schedule of Planning Decisions** –
 - a. DC/26/1674/FUL, 17 Carlton Road - Single storey rear extension and fenestration alterations. ESC advised application withdrawn on 9 June 2026. This committee recommended 'no objection' on 1 June 2026.
 - b. DC/26/1148/TPO, 44 Wright Lane - 1no. Oak (T001 on plan) – Fell. ESC permitted this application on 10 June 2026. This committee recommended 'object' on 13 April 2026.
 - c. DC/26/0634/TPO, Tesco Supermarket Ropes Drive - 1no. Field Maple (T15 on plan) – Fell. 1no. Oak (T24 on plan) - Crown lift to 5 metres above ground. ESC permitted this application on 18 June 2026. This committee recommended 'no objection, with observations' on 13 April 2026.
 - d. DC/26/1031/FUL, 66 Bell Lane - Demolition of existing dwelling and erection of two self-build dwellings. ESC permitted this application on 19 June 2026. This committee recommended 'no objection' on 13 April 2026.
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
10. **Preparing a new Local Plan in East Suffolk; Local Plan Scoping Consultation on what matters most** – to consider and agree response to questionnaire.
11. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Town Clerk by 12 noon on the day of the meeting).
12. **Suggestions for the Press and Social Media** – To consider any items for inclusion (copy attached).
13. **Next Meeting** – Monday 13 July 2026 at 6.15pm in the Council Chamber, Town Council Offices.
14. **Agenda Items for Next Meeting** – to note any matters that members would like to propose for discussion at the next meeting.
15. **Resolution to exclude the Public under the Public Bodies (Admission to Meetings) Act 1960** – to consider and agree.

16. **Confidential Minutes** – Planning & Development meeting held on 1 June 2026 (copy attached).