



Kesgrave
Town Council

Kesgrave Town Council
Ferguson Way,
Kesgrave, IP5 2FZ
01473 625 179

Planning & Development Committee Meeting

To: Members of the Planning & Development Committee

Copy: All Town Councillors

Dear Councillors

Notice of Meeting

You are summoned to attend the next meeting of the Planning & Development Committee which will take place on Monday 10 August 2026 at 6.15pm in the Council Chamber, Town Council Office.

Yours sincerely

J. Abbott

Joanna Abbott
Town Clerk
4 August 2026



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Town Clerk | Joanna Abbott
townclerk@kesgravetowncouncil.gov.uk



AGENDA

1. **Welcome and Apologies for Absence** – welcome and to receive and accept any apologies for absence.
2. **Declarations of Interest** – To receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting** held on the 13 July 2026 – to consider and agree. (Copy attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/East Suffolk Council (ESC).
 - a. DC/26/2325/ARM, Land To The South And East Of Adastral Park Martlesham - Approval of Reserved Matters for a Primary Substation including access and landscaping and compliance with Conditions 10; 13; 17; 30a; 32; of DC/24/2810/VOC (Variation of DC/23/3984/VOC; original application DC/17/1435/OUT) Brightwell Lakes
 - b. DC/26/2326/ARM, Land To The South And East Of Adastral Park Martlesham - Approval of Reserved Matters for Phase 2a Infrastructure works (Highways and Drainage) and compliance with Conditions 10; 13; 17; 30a; 32 of DC/24/2810/VOC (Variation of DC/23/3984/VOC; original application DC/17/1435/OUT) Brightwell Lakes
 - c. DC/26/2557/TPO, 57 Ferguson Way - 1no. Group of mixed species (G001 on plan) Reduce by 0.5 metres. 1no. Group of mixed species (G001 on plan) Reduce by 0.5 metres back to fence line. 1no. Cherry (T001 on plan) Reduce in height by 1 metre and shape. 1no. Unknown species (T002 on plan) Reduce by 0.5 metres back to fence line. 1no. Apple (T003 on plan) Reduce to fence line.
 - d. DC/26/2456/FUL, 33 Edmonton Road - Proposed side extension to rear elevation.
8. **Schedule of Planning Decisions** –
 - a. DC/26/1559/FUL, 69 Main Road - Demolition of rear conservatory and construction of single storey extension to rear hip and gable and conversion of loft space. ESC permitted this application on 8 July 2026. This committee recommended 'no objection' on 15 June 2026.
 - b. DC/26/1814/FUL, Peppercorn Cottage 112 Bell Lane - Construction of first floor extension and rear single storey extension. ESC permitted this application on 8 July 2026. This committee recommended 'no objection' on 15 June 2026.
 - c. DC/26/1503/FUL, 63 Main Road - Retrospective Application - Erection of fence. ESC permitted this application on 21 July 2026. This committee recommended 'object' on 1 June 2026.
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
10. **NALC Neighbourhood Planning Survey** – to consider and agree response to survey.
11. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Town Clerk by 12 noon on the day of the meeting).
12. **Suggestions for the Press and Social Media** – To consider any items for inclusion.

13. **Next Meeting** – Monday 24 August 2026 at 6.15pm in the Council Chamber, Town Council Offices.
14. **Agenda Items for Next Meeting** – to note any matters that members would like to propose for discussion at the next meeting.



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